## **Department of Recreation Parks and Cultural Activities**

Schools, Rec Centers, Libraries and Public Facilities

Monthly Mowing Schedule: July, 2014



|     |                               |     | re-scheduled for |     |       |     |     |     |     | scheduled |     |     |     |     | ]   | Del | lay |     |     |     |     |     |     |     |     | RGINIA |     |     |     |     |     |     |
|-----|-------------------------------|-----|------------------|-----|-------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|
|     |                               |     |                  |     |       |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |
|     | SCHEDULE                      | Tue | Wed              | Thu | u Fri | Sat | Sun | Mon | Tue | Wed       | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri    | Sat | Sun | Mon | Tue | Wed | Thu |
|     | July 14, 2014                 | 1   | 2                | 3   | 4     | 5   | 6   | 7   | 8   | 9         | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25     | 26  | 27  | 28  | 29  | 30  | 31  |
| No. | Location                      |     |                  |     |       |     |     |     |     |           |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |
| 1   | Chinquapin Rec. Center        |     |                  |     | X     |     |     |     |     |           |     |     |     |     |     | X   |     |     |     |     |     |     |     |     | X   |        |     |     |     |     |     |     |
| 2   | T.C William                   |     |                  |     | X     |     |     |     |     |           |     |     |     |     |     | X   |     |     |     |     |     |     |     |     | X   |        |     |     |     |     |     |     |
| 3   | Minnie Howard Ninth Grade     |     |                  |     |       |     |     | Χ   |     |           |     |     |     |     |     |     | Х   |     |     |     |     |     |     |     |     | X      |     |     |     |     |     |     |
| 4   | Patrick Henry Elementary      |     |                  |     |       |     |     | Χ   |     |           |     |     |     |     |     |     | Х   |     |     |     |     |     |     |     |     | Х      |     |     |     |     |     |     |
| 5   | Patrick Henry Rec. Center     |     |                  |     |       |     |     | X   |     |           |     |     |     |     |     |     | Х   |     |     |     |     |     |     |     |     | X      |     |     |     |     |     |     |
| 6   | James K. Polk Elementary      |     |                  |     |       |     |     | X   |     |           |     |     |     |     |     |     | Х   |     |     |     |     |     |     |     |     | X      |     |     |     |     |     |     |
| 7   | Francis Hammond Middle        |     |                  |     |       |     |     |     | X   |           |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |     |     | X   |     |     |     |
| 8   | Ellen C. Burke Library        |     |                  |     |       |     |     |     | X   |           |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |     |     | Х   |     |     |     |
| 9   | William Ramsay Elementary     |     |                  |     |       |     |     |     | X   |           |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |     |     | Х   |     |     |     |
| 10  | Buddy Ford Nature Center      |     |                  |     |       |     |     |     | X   |           |     |     |     |     |     |     |     | Х   |     |     |     |     |     |     |     |        |     |     | Х   |     |     |     |
| 11  | John Adams Elementary         |     |                  |     |       |     |     |     | X   |           |     |     |     |     |     |     |     | Х   |     |     |     |     |     |     |     |        |     |     | Х   |     |     |     |
| 12  | Samuel Tucker Elementary      |     |                  |     |       |     |     |     |     | X         |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |        |     |     |     | X   |     |     |
| 13  | Lee Center                    |     |                  |     |       |     |     |     |     | X         |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |        |     |     |     | X   |     |     |
| 14  | Nannie J Rec. Center          |     |                  |     |       |     |     |     |     | X         |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |        |     |     |     | X   |     |     |
| 15  | Miracle Field                 |     |                  |     |       |     |     |     |     | X         |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |        |     |     |     | X   |     |     |
| 16  | George Washington Middle      | Χ   |                  |     |       |     |     |     |     |           | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |        |     |     |     |     | X   |     |
| 17  | Jefferson-Houston P-K8        | Χ   |                  |     |       |     |     |     |     |           | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |        |     |     |     |     | X   |     |
|     | Durant Art Center             | Χ   |                  |     |       |     |     |     |     |           | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |        |     |     |     |     | X   |     |
|     | Memorial Pool (Old Town Pool) | X   |                  |     |       |     |     |     |     |           | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |        |     |     |     |     | X   |     |
| 20  | Matthew Maury Elementary      |     | X                |     |       |     |     |     |     |           |     | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |        |     |     |     |     |     | X   |
| 21  | Mount Vernon Elementary       |     | X                |     |       |     |     |     |     |           |     | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |        |     |     |     |     |     | X   |
| 22  | Mount Vernon Rec. Center      |     | X                |     |       |     |     |     |     |           |     | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |        |     |     |     |     |     | X   |
|     | James M. Duncan Library       |     | X                |     |       |     |     |     |     |           |     | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |        |     |     |     |     |     | X   |
| 24  | Colosanto Pool                |     | X                |     |       |     |     |     |     |           |     | X   |     |     |     |     |     |     |     |     |     |     | X   |     |     |        |     |     |     |     |     | X   |
| 25  | Cora Kelly Elementary         |     |                  | X   |       |     |     |     |     |           |     |     |     |     | X   |     |     |     |     |     |     |     |     | X   |     |        |     |     |     |     |     |     |
|     | Cora Kelly Rec. Center        |     |                  | X   |       |     |     |     |     |           |     |     |     |     | X   |     |     |     |     |     |     |     |     | X   |     |        |     |     |     |     |     |     |
| 27  | Charles Barrett Elementary    |     |                  | X   |       |     |     |     |     |           |     |     |     |     | Х   |     |     |     |     |     |     |     |     | Х   |     |        |     |     |     |     |     |     |

## **Department of Recreation Parks and Cultural Activities**

Schools, Rec Centers, Libraries and Public Facilities

Monthly Mowing Schedule: July, 2014



|     |                                  |     | re-scheduled for |     |     |     |     |     | scl | hed | ulec | 1   |     |     | Del | ay  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|----------------------------------|-----|------------------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |                                  |     |                  |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|     | SCHEDULE                         | Tue | Wed              | Thu | Fri | Sat | Sur | Mon | Tue | Wed | Thu  | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu |
|     | JULY, 2014                       | 1   | 2                | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10   | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | 28  | 29  | 30  | 31  |
| No. | Location                         |     |                  |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 27  | Charles Barrett Elementary       |     |                  | X   |     |     |     |     |     |     |      |     |     |     | Х   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |
| 28  | George Mason Elementary          |     |                  | X   |     |     |     |     |     |     |      |     |     |     | Х   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |
| 29  | Lyles-Crouch Traditional Academy |     |                  | X   |     |     |     |     |     |     |      |     |     |     | Х   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |
| 30  | Douglas McArthur Elementary      |     |                  | X   |     |     |     |     |     |     |      |     |     |     | X   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |
| 31  | Kate Waller Barret Library       |     |                  | X   |     |     |     |     |     |     |      |     |     |     | Х   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |

| Location Color-Coded |                                 |  |  |  |  |  |  |  |  |  |
|----------------------|---------------------------------|--|--|--|--|--|--|--|--|--|
|                      | Rec. Centers                    |  |  |  |  |  |  |  |  |  |
|                      | Schools                         |  |  |  |  |  |  |  |  |  |
|                      | Libraries and Public Facilities |  |  |  |  |  |  |  |  |  |

## Note:

Mowing schedule may change depending on weather conditions and /or specific site conditions. For more information about the status of mowing schedule, please contact Dept. of Recreation, Parks and Cultural Activities at 703.746.4667 or Oscar.Mendoza@alexandriava.gov